#### **SOUTHERN CALIFORNIA**



#### **Main Office**

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Los Angeles, California

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www.scag.ca.gov

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San Bernardino County: Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Edward Burgnon, Town of Apple Valley • Lawrence Dale, Barstow • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Gary Ovitt, Ontario • Peborah Robertson, Rialto

**Ventura County:** Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

Riverside County Transportation Commission: Robin Lowe. Hemet

Ventura County Transportation Commission: Bill Davis, Simi Vallev

# No. 446 MEETING OF THE

### REGIONAL COUNCIL

Thursday, October 2, 2003 12:30 p.m. – 2:00 p.m.

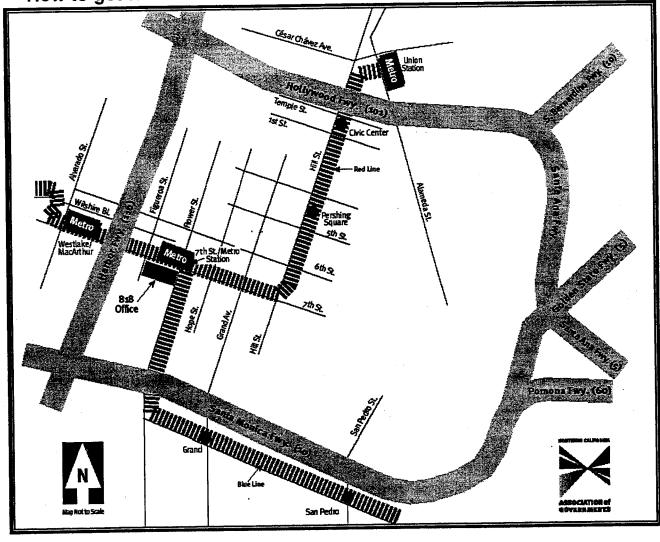
SCAG Offices 818 W. 7th Street, 12th Floor San Bernardino Conference Room Los Angeles, California 90017 213/236-1800

Agenda & Map Enclosed

Agendas Available on the Web @ www.scag.ca.gov

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Shelia Stewart @ (213) 236-1868.

How to get to the Southern California Association of Governments



### To Get to the 818 Building

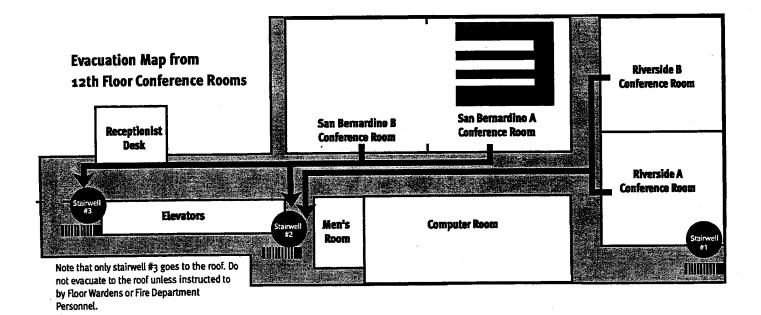
Harbor Freeway (110) Exit on 6<sup>th</sup> Street, turn right on Flower.

### By Transit...

- SCAG is accessible by all Metrolink Service to Union Station. Transfer to the Metro Red Line (free transfer with Metrolink ticket) and get off at 7th and Metro Station. Metro Line Service to SCAG is also available from Alvarado Station.
- SCAG is accessible by the Blue Line. Get off at 7<sup>th</sup> and Metro Station.
- SCAG is served directly by DASH Routes A and B. Bus Service via MTA, Foothill, Santa Monica, Orange County is available to downtown. Call 1-800-COMMUTE for details.

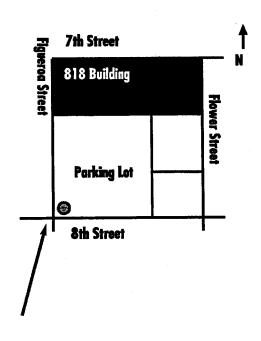


## **Emergency Evacuation Procedures:**



- 1) SCAG offices will always totally evacuate when an alarm sounds, even if it is thought to be a false alarm.
- 2) The evacuation stairwells are shown above.
- 3) Take the stairs to the ground floor. Upon exiting the building walk to the corner of 8th and Figueroa and meet at the Northeast corner. See dot in the map to the right. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.
- 4) SCAG safety officers will be wearing an orange vest during an emergency. Please follow their instructions.







#### **SCAG ACRONYMS & ABBREVIATIONS**

A-95 FEDERAL REQUIREMENT FOR REVIEW OF PROPOSED GRANT

APPLICATIONS [(REPLACED BY EXEC. ORDER NO 12.372) (1982); SEE IGR]

AB1246 BILL ESTABLISHING FOUR-COUNTY TRANPORTATION COMMISSIONS AND

SCAG CONVENED MEETING PROCESS SET FORTH AT PUBLIC UTITILES

CODE §130059

ABAG ASSOCIATION OF BAY AREA GOVERNMENTS

**ADR** ALTERNATIVE DISPUTE RESOLUTION

**APCD** AIR POULLUTION CONTROL DISTRICT

**AQ** AIR QUALITY

AQMD AIR QUALITY MANAGEMENT DISTRICT

AMPO ASSOCIATION OF METROPOLITAN PLANNING ORGANIZATION

ARB AIR RESOURCES BOARD (State)

ATAC AVIATION TECHNICAL ADVISORY COMMITTEE

**AVO** AVERAGE VEHICLE OCCUPANCY

**AVR** AVERAGE VEHICLE RIDERSHIP

BLM BUREAU OF LAND MANAGEMENT (Federal)

CAA CLEAN AIR ACT (Federal)

CALCOG CALIFORNIA ASSOCIATION OF COUNCILS OF GOVERNMENTS

CALTRANS CALIFORNIA DEPARTMENT OF TRANSPORTATION

CATIS CALIFORNIA ADVANCED TRAVELER INFORMATION SYSTEM

**CBD** CENTRAL BUSINESS DISTRICT

CCAA CALIFORNIA CLEAN AIR ACT (SHER BILL) STATS. 1988, CH. 1568

CEHD COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE

(SCAG)

CEQA CALIFORNIA ENVIRONMENTAL QUALITY ACT

CETAP COMMUNITY AND ENVIRONMENTAL TRANSPORTATION ACCEPTABLILITY

PROCESS (RIVERSIDE COUNTY)

CMAQ CONGESTION MITIGATION AIR QUALITY FUNDS (ISTEA)

CMP CONGESTION MANAGEMENT PLAN

**CO** CARBON MONOXIDE

**COG** COUNCIL OF GOVERNMENTS

CSAC CALIFORNIA STATE ASSOCIATION OF COUNTIES

CTC CALIFORNIA TRANSPORTATION COMMISSION

CVAG COACHELLA VALLEY ASSOCIATION OF GOVERNMENTS

**DOF** DEPARTMENT OF FINANCE (State).

**DOT** DEPARTMENT OF TRANSPORTATION

EDD EMPLOYMENT DEVELOPMENT DEPARTMENT (State)

EEC ENERGY & ENVIRNOMENT COMMITTEE (SCAG)

EIR ENVIRONMENTAL IMPACT REPORT (State)

EIS ENIRONMENTAL IMPACT STATEMENT (Federal)

**EPA** ENVIRONMENTAL PROTECTION AGENCY

FAA FEDERAL AVIATION ADIMINISTRATION

FHWA FEDERAL HIGHWAY ADMINISTRATION

FIP FEDERAL IMPLEMENTATION PLAN (Air Quality)

FRA FEDERAL RAILROAD ADMINISTRATION

FTA FEDERAL TRANSIT ADMINISTRATION

GCCOG GATEWAY CITIES COUNCIL OF GOVERNMENTS

GIS GEOGRAPHIC INFORMATION SYSTEMS

GMAC GOODS MOVEMENT ADVISORY COMMITTEE (SCAG)

HCD DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (State)

HHS DEPARMENT OF HEALTH AND HUMAN SERVICES (Federal)

**HOV** HIGH-OCCUPANCY VEHICLE

HUD DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (Federal)

IGR INTERGOVERNMENTAL REVIEW (REPLACED A-95 REVIEW PURSUANT

TO EXEC. ORDER #12.372 (1982) (SCAG)

ISTEA INTERMODAL SURFACE TRANSPORTATION EFFICIENCY ACT

ITI INTELLIGENT TRANSPORTATION INFRASTRUCTURE

ITS INTELLIGENT TRANSPORTATION SYSTEM

IVAG IMPERIAL VALLEY ASSOCIATION OF GOVERNMENTS

LAFCO LOCAL AGENCY FORMATION COMMISSION

LACMTA LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY

LADOT LOS ANGELES DEPARTMENT OF TRANSPORTATION
LVMCOG LAS VIRGENES/ MALIBU COUNCIL OF GOVERNMENTS

LEWIS- STATE STATUTE CREATING SOUTH COAST AIR QUALITY MANAGEMENT

PRESLEY DISTRICT (SCAQMD) AND SCAG AIR QUALITY RESPONSIBILITIES

MAGLEV MAGNETIC LEVITATED (Train)

MEA MASTER ENVIRONMENTAL ASSESSMENT

MOU MEMORANDUM OF UNDERSTANDING

MPO METROPOLITAN PLANNING ORGANIZATION

MTC METROPOLITAN TRANSPORTATAION COMMISSION (Bay Area)

NAAOS NATIONA AMBIENT AIR QUALITY STANDARDS

NAFTA NORTH AMERICAN FREE TRADE AGREEMENT

NARC NATIONAL ASSOCIATION OF REGIONAL COUNCILS

NEPA NATIONAL ENVIRONMENTAL POLICY ACT

NHS NATIONAL HIGHWAY SYSTEM

NLC NATIONAL LEAGUE OF CITIES

NOP NOTICE OF PREPARATION (Of an environmental document)

NO<sub>x</sub> NITROGEN OXIDES

 $O_x$  OZONE

**OCCOG** ORANGE COUNTY COUNCIL OF GOVERNMENTS

**OCTA** ORANGE COUNTY TRANSPORTATION AUTHORITY

OMB OFFICE OF MANAGEMENT AND BUDGET (Federal)

**OPR** OFFICE OF PLANNING AND RESEARCH (State)

OWP OVERALL WORK PROGRAM

PM-10 PARTICULATE MATTER (# Refers to )

PUC PUBLIC UTILITIES COMMISSION (State)

RAC REGIONAL ADVISORY COUNCIL (Inactive)

RCP&G REGIONAL COMPREHENSIVE PLAN & GUIDE

RCTC RIVERSIDE COUNTY TRANSPORTATION COMMISSION

**RFP** REQUEST FOR PROPOSAL OR REASONABLE FURTHER PROGRESS (AQ)

RHNA REGIONAL HOUSING NEEDS ASSESSMENT

RME REGIIONAL MOBILITY ELEMENT (SCAG)

**ROG** REACTIVE ORGANIC GASES (Air Pollutants)

**RTA** RIVERSIDE TRANSIT AGENCY

RTAC REGIONAL TRANSPORTATION AGENCIES' COALITION

RTIP REGIONAL TRANSPORTATION IMPROVEMENT PROGRAM

RTP REGIONAL TRANSPORTATION PLAN

RTPA REGIONAL TRANSPORTATION PLANNING AGENCY

**RWOCB** REGIONAL WATER QUALITY CONTROL BOARD

**SANBAG** SAN BERNARDINO ASSOCIATED GOVERMENTS

**SANDAG** SAN DIEGO ASSOCIATION OF GOVERNMENTS

SCAB SOUTH COAST AIR BASIN

**SCAQMD** SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT

SCHWMA SOUTHERN CALIFORNIA HAZARDOUS WASTE MANAGEMENT AUTHORITY

SCRRA SOUTHERN CALIFORNIA REGIONAL RAIL AUTHORITY

SEDAB SOUTHEAST DESERT AIR BASIN

SGVCOG SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS

**SRTP** SHORT RANGE TRANSPORTATION PLAN

STIP STATE TRANSPORTATION IMPROVEMENT PROGRAM

STP SURFACE TRANSPORTATION PROGRAM (ISTEA)

**SWRCB** STATE WATER RESOURCES CONTROL BOARD

TCC TRANSPORTATION & COMMUNICATIONS COMMITTEE (SCAG)

TCM TRANSPORTATION CONTROL MEASURE

TDM TRANSPORTAITON DEMAND MANAGEMENT

TEA-21 TRANSPORTATION EQUITY ACT FOR THE 21<sup>ST</sup> CENTURY

TIP TRANSPORTATION IMPROVEMENT PROGRAM

VAPCD VENTURA AIR POLLUTION CONTROL DISTRICT

VCTC VENTURA COUNTY TRANSPORTATION COMMISSION

VCOG VENTURA COUNCIL OF GOVERNMENTS

VMT VEHICLE MILES TRAVELED

WRCOG WESTERN RIVERSIDE COUNCIL OF GOVERNMENTS

208 EPA WATER QUALITY MANAGEMENT PROGRAM

#### SUBREGIONS BY COUNTY

**IMPERIAL**:

Imperial Valley Association of Governments (IVAG)

LOS ANGELES:

Arroyo Verdugo Cities

Gateway Cities Council of Governments

Las Virgenes/Malibu Council of Governments (LVMCOG)

City of Los Angeles

North Los Angeles County

San Gabriel Valley Council of Governments (SGVCOG)

South Bay Cities Council of Governments

Westside Cities

**ORANGE:** 

Orange County Council of Governments (OCCOG)

**RIVERSIDE:** 

Coachella Valley Association of Governments (CVAG)

Western Riverside Council of Governments (WRCOG)

**SAN BERNARDINO:** 

San Bernardino Associated Governments (SANBAG)

**VENTURA:** 

Ventura Council of Governments (VCOG)

## AGENDA

	L TO OR	EDER & PLEDGE OF Mayor Perry, President	FAGE #	3 2 701
speak the pu to the in bef three to two	on item urview of Exec. A fore the r minutes enty min		nin ard e turned be to	
3.1		ALENDAR val Items		
	3.1.1	Approve Minutes of Sept 4, 2003 Attachment	01	
	3.1.2	Approval of Contracts Attachment		
		Korve Engineering	10	
	3.1.3_	Authorize staff to execute MOU with Kern County Airports to participate in SCAG's Regional .Airport Demand Model and amend the existing SH&E contract Attachment	12	
	3.1.4	Authorize staff to accept funds from the San Diego County Airport Authority to Extend the Regional Airport Demand Model Project to San Diego & amend the existing SH&E contract Attachment	13	
3.2	Receiv	ve & File		
	3.2.1	Conflict of Interest - (Info Only)  Attachment	14	
			Oct 2, 03 RC Age DOCS# 90120 -	



## AGENDA

		PAGE #	TIME
Receiv	ve & File – Cont/d		
3.2.2	Contracts & PO between \$5,000 - \$25,000		
	Attachment	15	
	Contracts		
	Cal State Fullerton Economic Consulting		•
	<ul> <li>Cal State Long Beach Economic Consulting</li> </ul>		•
	Liebert Cassidy Whitemore		
	Purchase Orders		•
	• En Pointe Tech, Inc.		•
	<ul> <li>General Networks Corporation</li> </ul>		
	Kion Printing & Packaging		
	<ul> <li>So. Calif. Leadership Network Tuition</li> </ul>		
	& Luncheon Table		
	Xerox Corporation		
3.2.3	Summary of Key Issues and Actions taken		
	by the Policy Committees in July		
	Attachment	17	
3.2.4	SCAG Legislative Matrix		
	Attachment	20	
PRES	SIDENT'S REPORT		
3.3.1	Appointments		
3.3.2	Selection of SCAG Representatives to		
	visit China re: Maglev Attachment	26	
	Recommended Action: Approve		
EXE	CUTIVE DIRECTOR'S REPORT		

Oct 2, 03 RC Agenda DOCS# 90120 - Stewart



## AGENDA

4.0	ACT	ION ITE	<u>MS</u>	Page #	TIME
	4.1	Administration Committee Report Mayor Dixon, Chair		· · · · · · · · · · · · · · · · · · ·	
		4.1.1	Audit & Best Practices Committee Charter Attachment	30	
			Recommended Action: Approve		
		4.1.2	Adopt Resolution 03-446-1 approving SCAG's Medical Contribution for Retirees Attachment	34	
			Recommended Action: Approve		
		4.1.3	Adopt Resolution 03-446-2 approving Joint Powers Insurance Authority (JPIA) MOU & Resolution 03-446-3 covering volunteers in the self insurance Attachment	36	
			Recommended Action: Approve		
		4.1.4	Proposed Amendment to SCAG Conflict of Interest Code Attachment	41	
			Recommended Action: Approve		
		4.1.5	Approval of SCAG's Agency wide Budget Attachment	50	
			Recommended Action: Approve		
4.2	4.2		portation & Communications Mayouttee (TCC) Report Chai	or Garcia, r	
		4.2.1	2004 RTIP Guidelines Attachment	55	
			Recommended Action: Approve		
				Oct 2 03 RC A	genda



### AGENDA

PAGE # TIME TCC Report - Cont/d 4.2.2 Release Destination 2030 Draft 2004 RTP for Public Review Mailed Separately Recommended Action: Approve release of the Draft 2004 RTP. **Energy & Environment Committee Mayor Pro Tem** 4.3 Young, Chair (EEC) Report AB1497 (Montanez) Solid Waste 4.3.1 Permits & SB 288 (Sher) Protect California Air Act of 2004 Attachment 145 **Recommended Action:** Oppose CA Flood Plan Task Force 4.3.2 Recommendations Attachment 164 Recommended Action Support Task Force recommendations. Mayor Alexander, 4.4 Community, Economic & Human **Development (CEHD) Report** Chair 4.2.3 Release Destination 2030 Draft 2004 RTP for Growth Forecast for public Review Attachment 166 Recommended Action: Release the Draft '04 RTP with the associated socio- economic data for review & public comment.

> Oct 2, 03 RC Agenda DOCS# 90120 - Stewart



### AGENDA

5.0

INFO	DRMATION ITEMS	PAGE #	TIME	
5.1	Monthly Financial Report Attachment	Bert Becker, CFO	170	
5.2	Internal Audit Work plan for FY 03/04 Attachment		176	
5.3	SCAG 2003 Summit Meeting with Tribal Governments	· .		
5.4	Audits Update			

#### 6.0 FUTURE AGENDA ITEMS

Any committee members desiring to place items on a future agenda may make such request. Comments should be limited to three minutes.

#### 7.0 LEGAL COUNSEL REPORT

#### 7.1 Closed Session

- Consideration of a claim for damages made pursuant to Government Code Section §900 - pending litigation Morrison v. SCAG et.al
- HDR Appeal
   Conference with Legal Counsel anticipated litigation
   Significant exposure to litigation pursuant to California
   Government Code Subdivision C §54956.9 (one potential case)
- SCAG v. HCD & BT&H
   Conference with Legal Counsel existing litigation to be heard in closed session in pursuant to California Government Code Section §54956.9(a)

#### 8.0 ANNOUNCEMENTS

#### 9.0 ADJOURNMENT

The next meeting is scheduled for Thursday, November 6, 2003 at SCAG Offices.

Oct 2, 03 RC Agenda DOCS# 90120 - Stewart

